

## BOND COMMITTEE

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The Bond Committee of the Board of Commissioners (Chairman Todd Latiff; Commissioners Fleshman, Haslinger and Mackie) of the South Carolina State Housing Finance and Development Authority will hold a Bond Committee Meeting on Wednesday, May 7, 2025, at 10:00 a.m. *The public has the option to view this meeting via Livestream. Please use the following link:* <https://www.youtube.com/SCStateHousing>

### **Tentative Agenda**

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| 1. Call to Order   | Chairman Latiff  |
| 2. Freedom of Information Statement                                | Richard Hutto    |
| 3. Adoption of Tentative Agenda                                    | Chairman Latiff  |
| 4. Consideration of Preliminary Resolution                         | Lee Ann Watson   |
| a. Riverside Apartments  |                  |
| b. Oakfield Apartments   |                  |
| c. North Pointe Estates  |                  |
| d. Summit at Belmont   |                  |
| e. Pickens Gardens Apartments                                      |                  |
| f. Long Branch Apartments  |                  |
| 5. Consideration of a Supplemental Resolution – MRB2025B           | Robert Macdonald |
| 6. Consideration of a Preliminary Resolution – MRB2025C & MRB2026A | Robert Macdonald |
| 7. Other Business  | Chairman Latiff  |
| 8. Adjournment   | Chairman Latiff  |