

BOND COMMITTEE

The Bond Committee of the Board of Commissioners (Chairman Todd Latiff; Commissioners Fleshman, Haslinger and Mackie) of the South Carolina State Housing Finance and Development Authority will hold a Bond Committee Meeting on Tuesday, March 3, 2026, immediately following the Program Committee Meeting which is immediately following the Audit and Finance Committee Meeting which begins at 10:00 a.m. *The public has the option to view this meeting via Livestream. Please use the following link: <https://www.youtube.com/SCStateHousing>*

Tentative Agenda

- | | |
|---------------------------------------------------------------------------------------|------------------|
| 1. Call to Order | Chairman Latiff |
| 2. Freedom of Information Statement | Robert Macdonald |
| 3. Adoption of Tentative Agenda | Chairman Latiff |
| 4. Consideration of Final Bond Resolutions | Lee Ann Watson |
| a. Extension Request Pickens Gardens Apartments | |
| b. Extension Request Riverside Apartments | |
| c. Extension Request Summit at Belmont | |
| d. Appian Way | |
| e. Cherokee Landing Phase II | |
| f. Palomino Estates | |
| g. Towne Park Apartments | |
| h. Village at Crabtree | |
| i. 82 Canal Street Lofts | |
| j. Berea Heights Villas | |
| k. Church Hill Apartments | |
| l. West Yard Lofts | |
| m. Fairview Gardens | |
| 5. Consideration of Preliminary Resolution for Mortgage Revenue Bonds 2026B and 2026C | Kelly McMullen |
| 6. Other Business | Chairman Latiff |
| 7. Adjournment | Chairman Latiff |