



## PROGRAM COMMITTEE

---

The Program Committee of the Board of Commissioners (Commissioners Haslinger, Chairman; Mosley, Buru and Latiff) of the South Carolina State Housing Finance and Development Authority will hold a Program Committee Meeting on Tuesday, March 3, 2026, immediately following the Audit and Finance Committee Meeting, which begins at 10:00 a.m. *The public has the option to view this meeting via Livestream. Please use the following link: <https://www.youtube.com/SCStateHousing>*

### Tentative Agenda

- |   |                    |
|---|--------------------|
| 1. Call to Order  | Chairman Haslinger |
| 2. Freedom of Information Statement   | Robert Macdonald   |
| 3. Adoption of Tentative Agenda   | Chairman Haslinger |
| 4. Rental Assistance and Compliance   |                    |
| a. Consideration of a Resolution Adopting the Public Housing Agency Annual and Administrative Plans | Debbie Dusenbury   |
| b. Annual Project-Based Contract Administration Conflict of Interest Declaration                    | Lisa Wilkerson     |
| 5. SC Housing Trust Fund (HTF)  |                    |
| a. Consideration of Supportive Housing Projects   | Jack Suber         |
| i. InspireAbilities of Anderson County  |                    |
| ii. North Western CTH II  |                    |
| iii. Cedar Trace CTH II   |                    |
| 6. Other Business   | Chairman Haslinger |
| 7. Adjournment  | Chairman Haslinger |