

SOUTH CAROLINA STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY

300-C Outlet Pointe Blvd.

Columbia, SC 29210

Regular Board Meeting

OCTOBER 15, 2025 AT 10:00 A.M.

This meeting will be available to the public via LiveStream. Please use the following link:

<https://www.youtube.com/SCStateHousing>

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|-------------|---|------------------|
| I. | Call to Order (10:00 a.m.) NOTE TIME | Chairman Latiff |
| II. | Freedom of Information Act Statement | Richard Hutto |
| III. | Adoption of Proposed Agenda | Chairman Latiff |
| IV. | Regular Session | |
| | A. Approval of Minutes – September 17, 2025 | Chairman Latiff |
| | B. Bond Committee | |
| | 1. Consideration of Supplemental Resolution – MRB 2025C | Robert Macdonald |
| | 2. Consideration of Resolution Related to Carryforward Allocation | Lee Ann Watson |
| | 3. Consideration of Extension Requests | Lee Ann Watson |
| | i. Lowline | |
| | ii. Oak Grove Apartments | |
| | iii. Livewell Terrace Apartments | |
| | iv. Edgewood School Apartments | |
| | v. Willowbrook at Wateree | |
| | vi. A.C.T.S. Community Apartments | |
| | 4. Consideration of Tax Exempt Bond Final Resolutions | Lee Ann Watson |
| | i. Riverside Apartments | |
| | ii. Oakfield Apartments | |
| | iii. North Pointe Estates | |
| | iv. Summit at Belmont | |
| | v. Pickens Gardens Apartments | |
| | vi. Long Branch Apartments | |
| | C. Program Committee | Jack Suber |
| | 1. SC Housing Trust Fund | |
| | i. Consideration of Supporting Housing Awards | |
| | 1. 173 Morning View Way CTH II | |
| | 2. Wayside CTH II | |
| | D. Reports | |
| | 1. Homeownership | Steve Clements |
| | 2. Chairman | Chairman Latiff |
| | 3. Executive Director | Richard Hutto |

- V.** Executive Session, if needed
- VI.** Any actions, votes necessitated after Executive Session
- VII.** Other Business
- VIII.** Adjournment

Next Scheduled Board Meeting – November 19, 2025

Financing Housing. Building SC.