



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$300,000.00	L320 - Housing Finance and Development Authority	Substandard Housing Abatement

Organization Information	
Entity Name	County of Anderson, SC
Address	PO Box 8002
City/State/Zip	Anderson, SC 29624
Website	https://www.andersoncountysc.org/
Tax ID#	57-6000303
Entity Type	County

Organization Contact Information	
Name	Steve Newton
Position/Title	Governmental Affairs Liaison
Telephone	864-260-1010
Email	snewton@andersoncountysc.org


EMAIL COMPLETED FORM TO: ALYSSA.STUART@SCHOUSING.COM

Reporting Period	
Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Accounting of how the funds have been spent:							Balance
	Budget	Expenditures						
		Prior Year(s)	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Asbestos Inspections & Abatement	\$25,000.00	\$15,528.50	\$15,752.15				\$31,280.65	-\$6,280.65
Demolition	\$275,000.00	\$128,861.00	\$0.00				\$128,861.00	\$146,139.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$300,000.00	\$144,389.50	\$15,752.15	\$0.00	\$0.00	\$0.00	\$160,141.65	\$139,858.35

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


Signature
Rusty Burns
Printed Name

Administrator
Title
Date 10/27/2025
Date