



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

#### Contribution Information

Unit	State Agency Providing the Contribution	Purpose
	L320 - Housing Finance and Development Authority	To provide decent, affordable housing for families living in Oconee County

#### Organization Information

Entity Name	Oconee County Habitat for Humanity
Address	130 Bountyland Road
City/State/Zip	Seneca, SC 29762
Website	oconeehabitat.org
Tax ID#	57-0826412
Entity Type	

#### Organization Contact Information

Name	John Prather
Position/Title	Board President
Telephone	281.536.6800
Email	jwpratherjii@gmail.com

#### Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 31, 2024
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#### Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures						Balance
		Prior Year(s)	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Contract with Sage Site Development, LLP (Project: West Union - Phase 2)	\$526,358.00			\$100,984.00			\$100,984.00	\$425,374.00
Consulting Services	\$20,000.00			\$12,672.00			\$12,672.00	\$7,328.00
Fencing/retention pond	\$15,000.00						\$0.00	\$15,000.00
Home construction and tap-in fees	\$138,642.00			\$17,642.00			\$17,642.00	\$121,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$700,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$131,298.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$131,298.00</b>	<b>\$568,702.00</b>

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
 Signature  
 JOHN PRATHER  
 Printed Name

PRESIDENT - BOARD OF DIRECTORS  
 Title  
 2-4-2025  
 Date